



சாதுகிய வகைகள்
தீர்மானி
தீர்மானி
தீர்மானி

INAYAK
JEWELLERS
சித்தி விநாயக
ஜுவல்லர்ஸ்

மாணிக்கம் கிணத்தின் தகவல்
கிணத்தின் தகவல்
கிணத்தின் தகவல்
கிணத்தின் தகவல்
கிணத்தின் தகவல்
கிணத்தின் தகவல்
கிணத்தின் தகவல்
கிணத்தின் தகவல்
கிணத்தின் தகவல்
கிணத்தின் தகவல்

சாதுகிய வகைகள்
தீர்மானி
தீர்மானி
தீர்மானி

சாதுகிய வகைகள்
தீர்மானி
தீர்மானி
தீர்மானி

॥ काजूकीया नारकड ॥
दा
सुखदा
नारकड
अमृतमयी
॥
भारती नारायण एण्ड सी गोवाची स्वामी
जाणव्या नारकडाच्या वरती ...

INAYAK
JEWELLERS
சித்தி விநாயக
ஜுவல்லர்ஸ்

मा.डी.कमंडर रिजर्व्हनस नगरपाली
विद्यमानता सन १९८०
प्रमाण क्र. १८८
श्रीजी मंदिर, चिंचवड नगर
श्रीजी मंदिर, चिंचवड नगर
श्रीजी मंदिर, चिंचवड नगर
श्रीजी मंदिर, चिंचवड नगर
श्रीजी मंदिर, चिंचवड नगर
श्रीजी मंदिर, चिंचवड नगर

urbz



Maps
+
Stories

Maps

+

Stories

3

Stories

LIVE LIFE NOW! TOP
xigen
Prepaid Recharge
Bill Payments

URBZ
user-generated cities





Mumbai in 1665



Mumbai in 2023





LOCALS OPPOSE REDEVELOPMENT

> Many koliwadadas were part of the seven islands that formed Mumbai and are home to its original settlers: the kolis, agris and bhandaris

> Of 41 koliwadadas in the city, 31 have been demarcated. In some places, demarcation not done due to local opposition

> SRA projects are underway

in several koliwadadas, including **Sewri, Sion, Worli** and **Deonar**. The local fisherfolk are opposed to these projects

> In 2017, officials had pitched for special Development Control Rules for the redevelopment of gaathans and koliwadadas





LOCALS OPPOSE REDEVELOPMENT

> Many koliwadass were part of the seven islands that formed Mumbai and are home to its original settlers: the kolis, agris and bhandaris

> Of 41 koliwadass in the city, 31 have been demarcated. In some places, demarcation not done due to local opposition

> SRA projects are underway

in several koliwadass, including **Sewri, Sion, Worli** and **Deonar**. The local fisherfolk are opposed to these projects

> In 2017, officials had pitched for special Development Control Rules for the redevelopment of gaathans and koliwadass



URBAN VILLAGES

Why residents of a Mumbai fishing village want development, but not slum rehabilitation

Maharashtra's Slum Rehabilitation Authority wants to declare parts of Worli Koliwada as a slum, but residents have objected to the proposal.

Aarefa Johari

Nov 19, 2015 · 05:30 pm




Times of India - IndiaTimes

LOCALS OPPOSE REDEVELOPMENT

- > Many koliwadass were part of the seven islands that formed Mumbai and are home to its original settlers: the kolis, agris and bhandaris
- > Of 41 koliwadass in the city, 31 have been demarcated. In some places, demarcation not done due to local opposition
- > SRA projects are underway

in several koliwadass, including **Sewri, Sion, Worli** and **Deonar**. The local fisherfolk are opposed to these projects

> In 2017, officials had pitched for special Development Control Rules for the redevelopment of gaothans and koliwadass



scroll.in

Electoral Bond The India Fix Eco India The Latest The Reel The Field Magazine

URBAN VILLAGES

Why residents of a Mumbai fishing village want development, but not slum rehabilitation

Maharashtra's Slum Rehabilitation Authority wants to declare parts of Worli Koliwada as a slum, but residents have objected to the proposal.

Deefa Johari
19, 2015 · 05:30 pm



Business Standard
Wednesday, June 19, 2024 | 03:01 PM IST EN | Hindi

Home Latest E-Paper Markets Elections Opinion India News Portfolio T20 World Cup

Home / India News / Saving a legacy: Gaothans and Koliwadass

Saving a legacy: Gaothans and Koliwadass

Categorising the original settlements of gaothans and koliwadass as slums, the authorities in Mumbai are keen to develop them into commercial complexes. The residents are unwilling to cede their rights



Times of India - IndiaTimes

LOCALS OPPOSE REDEVELOPMENT

- > Many koliwadass were part of the seven islands that formed Mumbai and are home to its original settlers: the kolis, agris and bhandaris
- > Of 41 koliwadass in the city, 31 have been demarcated. In some places, demarcation not done due to local opposition
- > SRA projects are underway

in several koliwadass, including Sewri, Sion, Worli and Deonar. The local fisherfolk are opposed to these projects

> In 2017, officials had pitched for special Development Control Rules for the redevelopment of gaothans and koliwadass



Scroll.in

Electoral Bond The India Fix Eco India The Latest The Reel The Field Magazine

URBAN VILLAGES

Why residents of a Mumbai fishing village want development, but not slum rehabilitation

Maharashtra's Slum Rehabilitation Authority wants to declare parts of Worli Koliwada as a slum, but residents have objected to the proposal.

Deefa Johari

19, 2015 · 05:30 pm



Business Standard


Wednesday, June 19, 2024 | 03:01 PM IST EN | Hindi

Home Latest E-Paper Markets Elections Opinion India News Portfolio T20 World Cup

Home / India News / Saving a legacy: Gaothans and Koliwadass

Saving a legacy: Gaothans and Koliwadass

Categorising the original settlements of gaothans and koliwadass as slums, the authorities in Mumbai are keen to develop them into commercial complexes. The residents are unwilling to cede their rights



🕒 THIS STORY IS FROM AUGUST 29, 2017

All gaothans and koliwadass finally out of slum maps

Clara Lewis / TNN / Aug 29, 2017, 06:05 IST

 SHARE
 
 AA
  FOLLOW US



Koliwada in Dharavi



Urban Typhoon workshop with urbz, Dharavi Koliwada, 2008









KOLI Music Archive

Come listen!

કોલી મુઝિક આર્કાઇવ

આવો સાંભળો

dharavi.org

dharavi.org



Can Koliwada's Self-
development become inspiration
for a people-centric development
of the rest of Dharavi- and
similar settlements around
the world?

LIVE LIFE NOW! TOP
xigen
Prepaid Recharge
Bill Payments

URBZ
user-generated cities





ABCD of Koliwada

**ACTION-BASED COMPREHENSIVE
DEVELOPMENT PLAN FOR KOLIWADA,
DHARAVI, MUMBAI**



The Boats used to
enter until the seabed
rock. That was the
edge between land &
water.



Customs House in November 2023



Customs House in February 2024



- Built during British rule, used as Customs House till independence
- After 1947 becomes a local police chowki (out post)
- Then occupied by 2 families until the 80's
- Destroyed in several stages from the 1980s to 2024
- Owned by Koli Jamat





Laughton Survey conducted by the British government from 1865 - 1872





We can have 1
shelf of books in
Customs Chowki
- History
- Sci-fi
- Novels

WE ALSO WANT
A LIBRARY

"I USED TO STUDY
IN MAHIM CAUSEWAY
GARDEN UNTILL 1st 2nd am
CCM will be something like
that for Dharam Kishore"

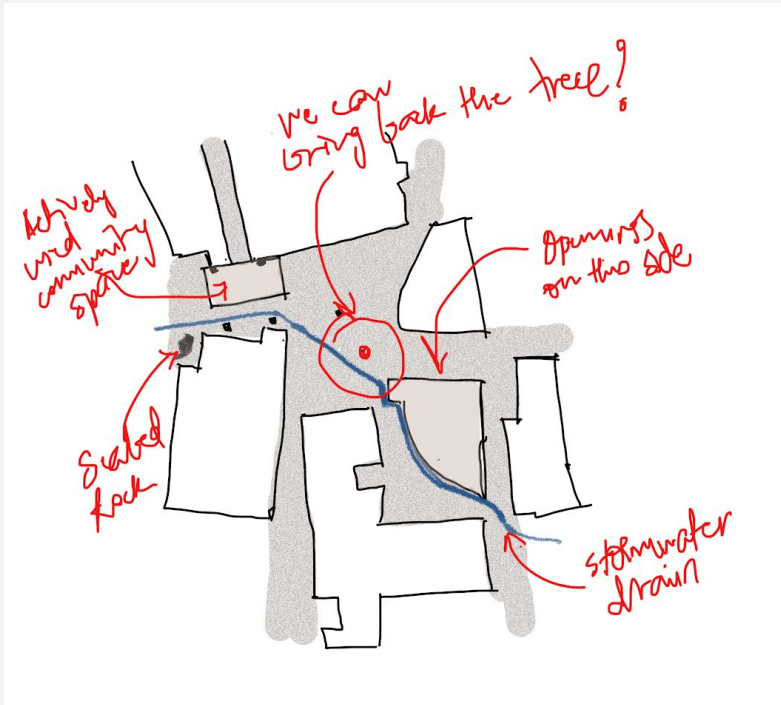
Club house
with indoor games



Meeting with Natural building experts



Stone Mason, Shiv Kumar, from Sion fort visits our site

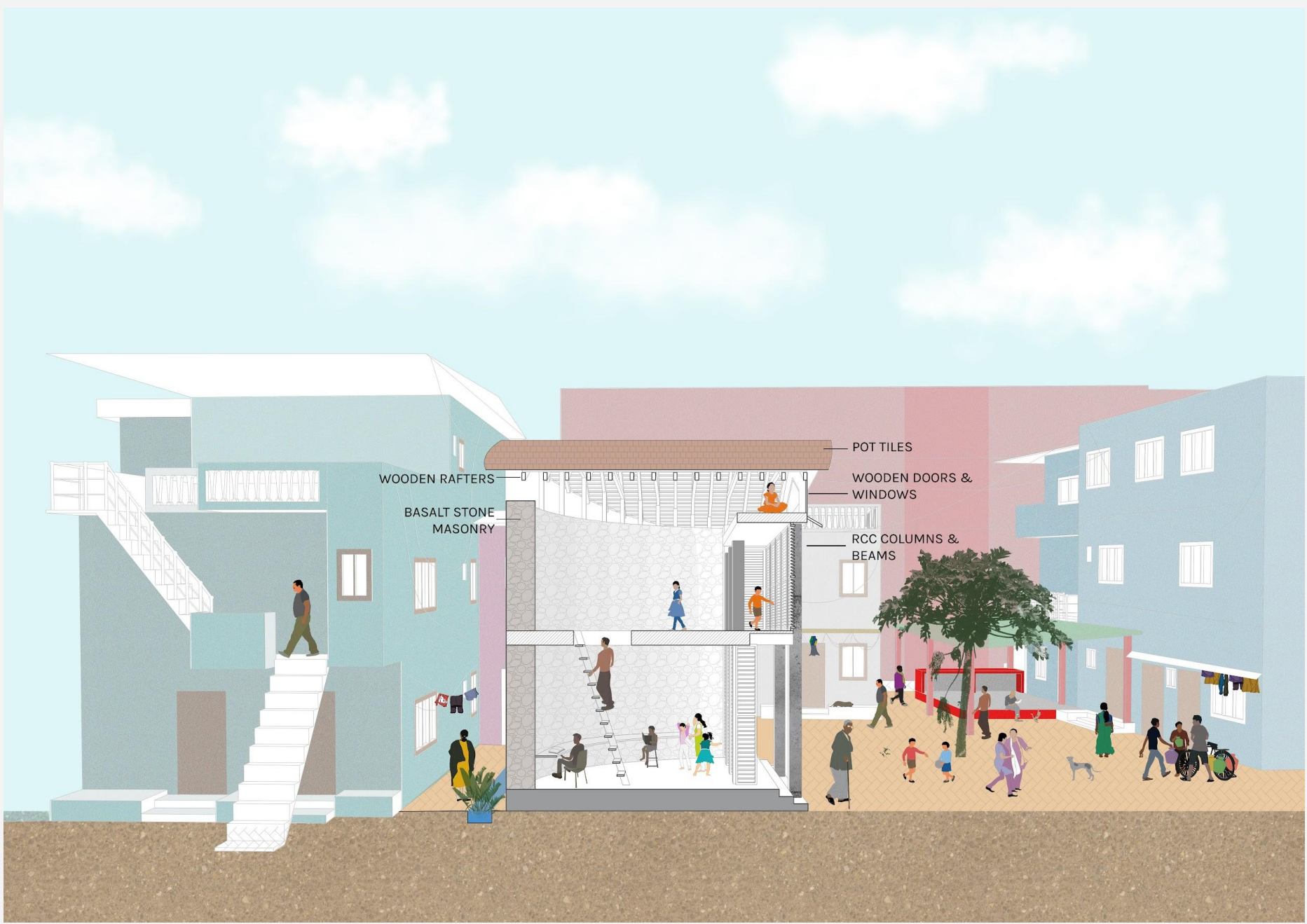


Sketching and modelling as thinking tools



(L) A model showing the stone wall, wooden screens and pot tile roof of the proposed customs study space

Discussions with local residents



Axonometric Section through the proposed design

THERE WERE

MANGROVES

& PONDS

AS FAR AS THE

EYES COULD SEE



Mumbai, Mapped in 1665

The khadis were
our fishing grounds,
unlike other kolivada
that are on the sea front
we had the khadis

Our khadis were
until Maharashtra
nature park

The BKC stretch had
a beach with white
sands + crystal clear
water.

The khadis were
our fishing grounds,
unlike other Koliwada
that are on the sea front
we had the khadis

Our khadis were
until Maharashtra
nature park

The BKC stretch had
a beach with white
sands & crystal clear
water.

These were crabs,
as big as a plate. Snails
It was like a fish
nursery.

The khadis were
our fishing grounds,
unlike other koliwada
that are on the sea front
we had the khadis

Our khadis were
until Maharashtra
nature park

The BKC stretch had
a beach with white
sands & crystal clear
water.

These were grabs,
as big as a plate. Snails
It was like a fish
musey.

Earlier, used to
catch 30-40 fishes
Now, hardly catch
10 fishes.

CAN WE PUT SOME
BARRIERS ~~to~~ to
obstruct waste
coming into the
khadi.





**Maxson Koli in his man-made pond
in the Mithi River**



Walking through the mangroves on bund walls



With Wilson Koli in his fishing pond



(L) Tilapia of 'Khadi ki Machi'

(T) Wilson getting ready to cast his net



Ajay Patil, head of the Kolis of Dharavi, at the Naralli Purnima procession, 2023



Offering coconuts and flowers to the Mithi River



Koli Jamat owned land, cleaned up for the festival



Koli dance being performed on stage



Auto-parking and Garage



Stage packed with boats

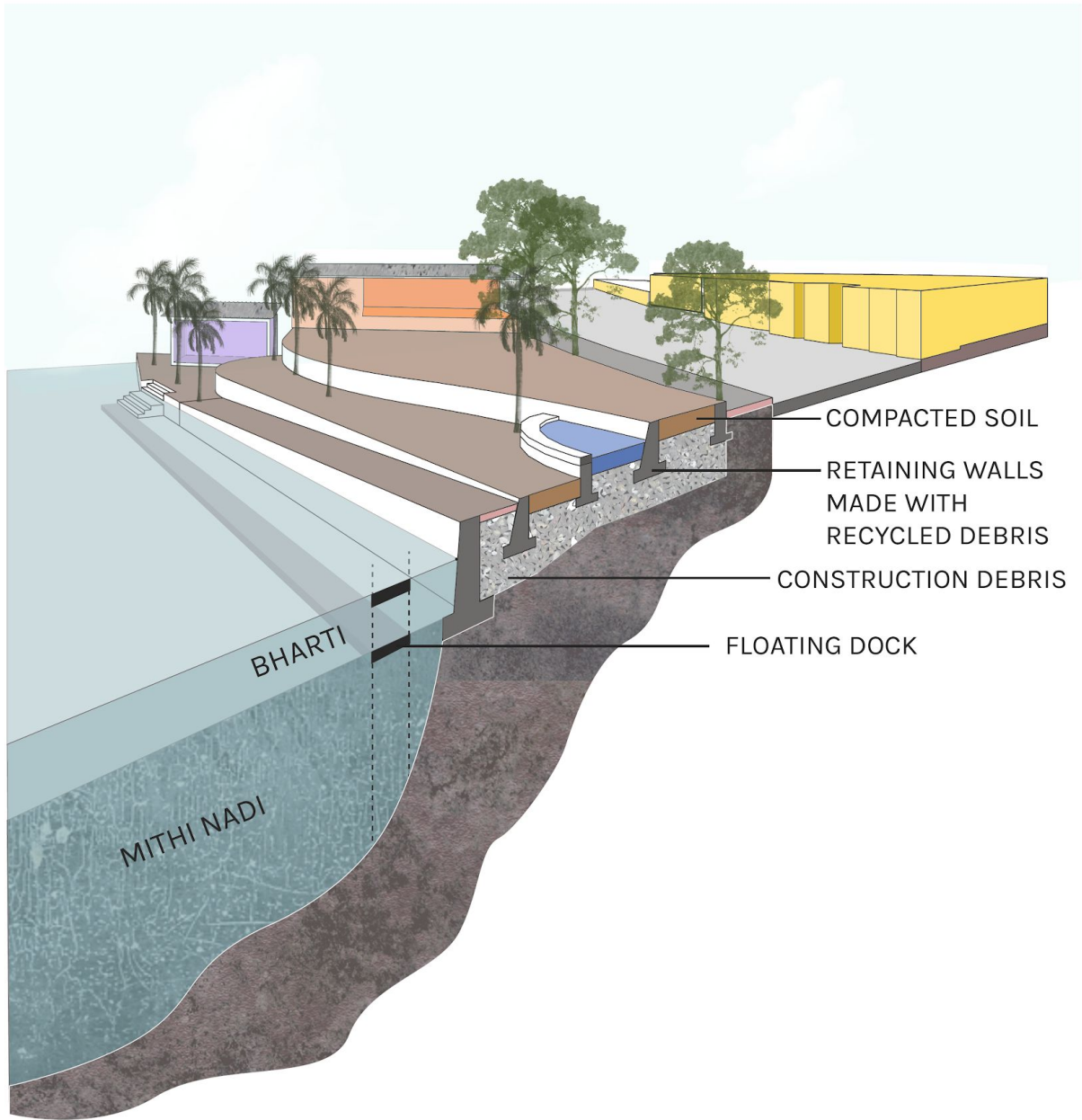


Illegal dumping of construction debris









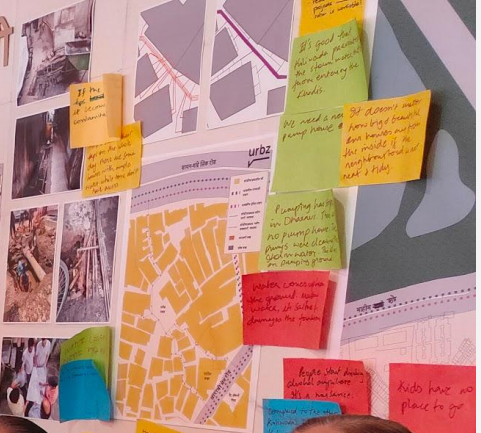
डा

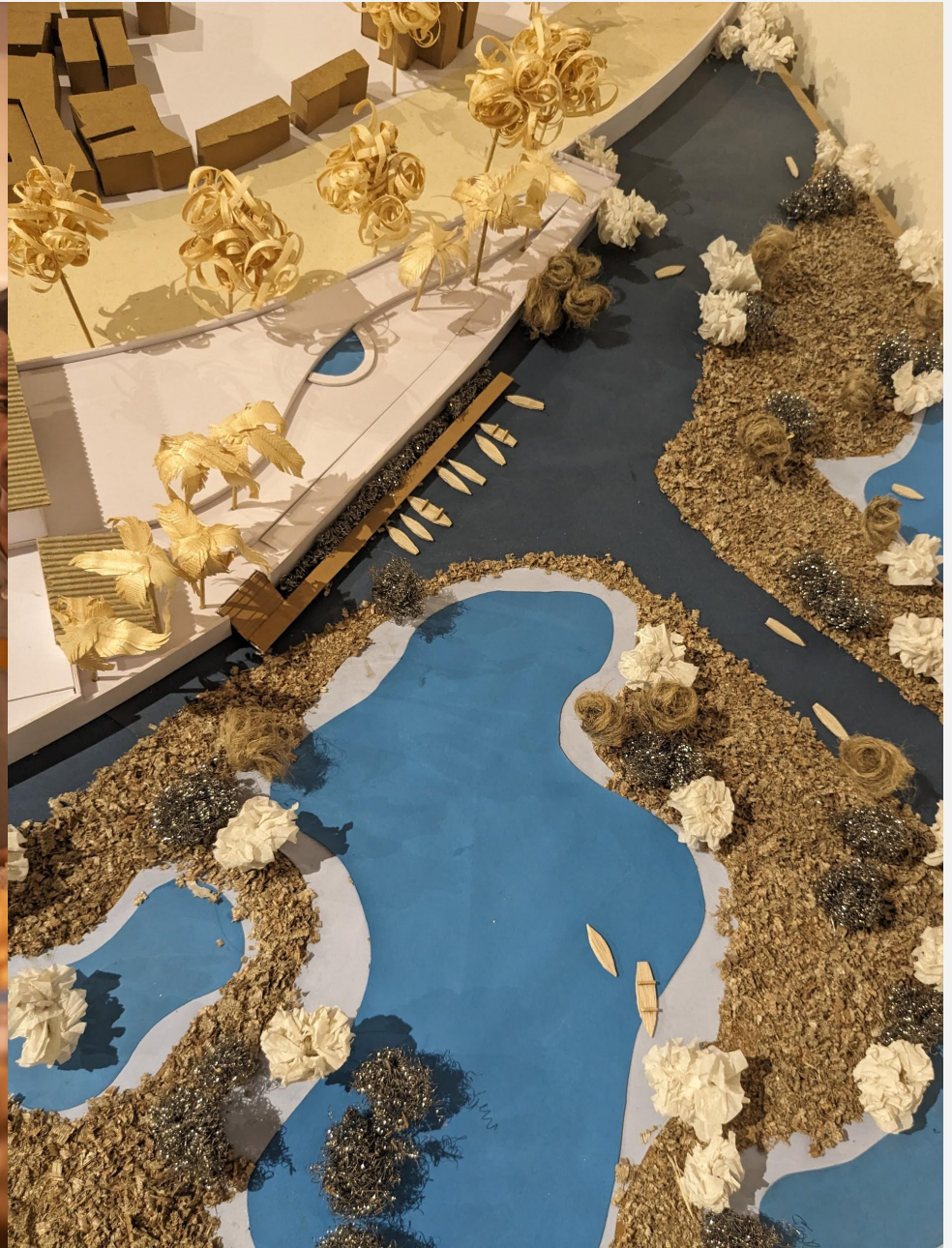


सोलार वर
चालणारी
पंपशीप



पाणीपुरवठा
आणि सांडपाणी
व्यवस्था





Trees that the
Kolis grow
on the bund walls
of the pond:

- Drum stick
- Banana
- Coconut
- Custard apple
- Mosambi
- Bottle gourd

ABOUT IN 1978 THE
MANGROVES WERE TINY
ONCE THE DRAINAGE/
SEWAGE LINE WAS
RELEASED INTO THE
RIVER THE MANGROVES
BECAME 20' TALL

Trees that the
Kolis grow
on the bund walls
of the pond:

- Drum stick
- Banana
- Coconut
- Custard apple

Dharavi Khadi should
be cleaned by the government
as there are many Koli citizen
Business Dependent on it

ABOUT IN 1978 THE
MANGROVES WERE TINY
ONCE THE DRAINAGE/
SEWAGE LINE WAS
RELEASED INTO THE
RIVER THE MANGROVES
BECAME 20' TALL

Trees that the
Kolis grow
on the bund walls
of the pond:

- Drum stick
- Banana
- Coconut

Medical waste
should not be dumped
in the Khadi's

THE POND BOTTOM WAS
CLEAN NOW ITS FULL
OF GLASS & OTHER
GARBAGE WE ARE
AFRAID TO WALK
THROUGH NOW "

ABOUT IN 1978 THE
MANGROVES WERE TINY
ONCE THE DRAINAGE/
SEWAGE LINE WAS
RELEASED INTO THE
RIVER THE MANGROVES
BECAME 20' TALL

business dependent on it

Trees that the
Kolis grow
on the bund walls
of the pond.

- Dro
- Ba
- Co

The Khadi's were
our's but now it's
not our's anymore

THE POND BOTTOM
CLEAN NOW ITS
OF GLASS & OTHER
GARBAGE WE ARE
AFRAID TO WALK
THROUGH NOW

business dependent on it

IT IS VERY
IMPORTANT TO
PRESERVE THE PONDS
FOR GENERATIONS

IN 1978 THE
MANGROVES WERE TINY
ONLY THE DRAINAGE/
SEWAGE LINE WAS
RELEASED INTO THE
RIVER THE MANGROVES
BECAME 20' TALL

Thank you



urbz

- story is to be discovered - it emerges and we connect the dots creatively...
Our story with Koliwada - 2008 - Samidha's Story -

Story from within - Map is a typical tool to look at places from the outside - impose your gaze and start spatialising things - for the sake of communication and action - mapping as a tool of colonization - planning and anthropology - voices - we are still using these tools, but carefully.

Break through the map! - Projects will emerge - comprehensive plan is from within - it can only be mapped once it's done - defending the capacity of the rights of the residents to create their own neighbourhood - we cannot fix things - the power is in movement - process -

- From a spatial point of view - there is no end - it is not a self contained world - amphibious habitats - they are affected by pollution elsewhere - Koli's are fighting for their place in the city - we are here now - they hold the potential of an ecological and economic future of the city -

1. Romanticising Dharavi koliwada - we are aware of the realities - but we are trying to make sure that these stories are recorded and told - empathy as a tool of recognition - the ability to empathise and recognise - so it's not easy for people from the outside to see this, they see it as being romantic
2. You're not being objective - we are working with collective subjectivity we are not trying to be objective - stories feed relationships - we want to become the object!
3. We are not pragmatic in our approach - we are like a charity -

We are a grounded practice - working with local realities & economies - it's incremental - people who are utopic are people who think you can redevelop Dharavi for the wellbeing of its residents

Rights to landscapes - rivers - mountains - as entities - it is all connected - ecological thinking - reinventing capitalism from within - how do we make sure that other stories have a place -